

**Centre for Earth, Ocean and Atmospheric Sciences (CEOAS)**  
**University of Hyderabad**

**Advertisement for Project Associate position, ANRF-PAIR project**

**Centre:** Centre for Earth, Ocean and Atmospheric Sciences

**School:** Physics of Physics

**Ref. No.:** UH/CEOAS/SP/ DMT/ANRF-PAIR/2026/36

**Date:** 01/07/2026

(1) Applications are invited from eligible candidates (Indian Nationals only) on plain paper or in the attached format (*Form B*) for the following position(s) in the research project:

***“Integrating Eco-urbanization and Resilient Health systems: A pathway to Sustainable Environments and Advanced Healthcare Solutions in Hyderabad Metropolitan Area”***

|   |  |  |
|---|--|--|
| 1 | Name of the Post                           | Project Associate  |
| 2 | Number of positions                        | 01   |
| 3 | Fellowship/<br>Honarium/<br>Stipend in Rs. | Rs. 30,000/- pm (consolidated)   |
| 4 | HRA, if applicable                         | NA   |
| 5 | Tenure of the Post                         | <b>One year</b> from the date of joining, and extendable based on performance. |
| 6 | Essential Qualifications                   | M.Sc./Integrated M.Sc. in Geology or Applied Geology                           |
| 7 | Desirable Qualifications                   | Good knowledge in Geological Field and laboratory techniques                   |
| 8 | Age Limit                                  | 28 years. Terms and conditions will be as per ANRF-PAIR guidelines.            |

- (2) Applicants should note that the appointments to be made are purely temporary, and they have no right to claim any regular appointment in the University.
- (3) No TA/DA will be paid for attending the written test/skill test or at the time of joining.

- (4) Self-attested copies of all certificates in support of the information furnished in the application should be enclosed.
- (5) The last date for receipt of filled-in applications is: **15<sup>th</sup> July 2026**
- (6) The interview will be held online. The link will be shared with shortlisted candidates only. The decision of UoH in the selection of candidates is final
- (7) Address to which the applications should be sent:

**Dr. Devleena Mani Tiwari**  
**Assistant Professor,**  
**Centre for Earth, Ocean and Atmospheric Sciences**  
**# ES-F1-10, Earth Sciences Building**  
**University of Hyderabad**  
**Gachibowli, Hyderabad**  
**Telangana-500046, India**  
**Email: [dtiwarisp@uohyd.ac.in](mailto:dtiwarisp@uohyd.ac.in)**



**Name & Signature of the Project Investigator**

**To,**

1. Web Master, UoH, with a request to place on the University Website.
2. All notice Boards in the University.
3. All reputed research institutes in a related area of the project, for display on notice boards.

***(Note: Only eligible candidates will be informed by email/letter about the interview date and time)***

## Application for Position in the Project

|  |   |  |
|--|---|--|
| <b>UNIVERSITY OF HYDERABAD</b><br>P.O. Central University Campus, Gachibowli<br>Hyderabad – 500 046., Telangana, INDIA |   |  |
| <b>Application fee payment details:</b>  | <b>Bank Name:</b> .....<br><b>DD / Receipt No:</b> .....<br><b>Amount Rs.</b> ..... |  |
| <b>Post Applied for:</b>   | Project Associate   |  |
| <b>Notification No &amp; Date: 01.07.2026</b>  | UH/CEOAS/SP/ DMT/ANRF-PAIR/2026/36  |  |

| Personal Details: |   |  | Proof enclosed Sl. No. |
|-------------------|---|--|------------------------|
| 1                 | Full Name (as in SSC certificate)                         |  |                        |
| 2                 | Gender (Male / Female)                                    |  |                        |
| 3                 | Date of Birth & Age (as on last date of the Notification) |  |                        |
| 4                 | Father's Name   |  |                        |
| 5                 | Nationality   |  |                        |
| 6                 | Community (General / OBC / SC / ST / PWD)                 |  |                        |
| 7                 | Married / Unmarried                                       |  |                        |

| Candidate's Name & Address for correspondence : |                 |                   |
|---|-----------------|-------------------|
|   | Mailing address | Permanent address |
| Name  |                 |                   |
| Address with PIN Code                           |                 |                   |
| Email:  |                 |                   |
| Phone No.                                       |                 |                   |
| Mobile No.                                      |                 |                   |
| Fax No.   |                 |                   |

| Present position held, if any:       |   |               |                 |
|--------------------------------------|---|---------------|-----------------|
| Name of the University / Institution | Name of the Position and Salary Details | Nature of Job | Proof encl. no. |
|                                      |   |               |                 |

| Educational Qualifications     |                                |                     |                 |            |                                 |                  |                 |
|--------------------------------|--------------------------------|---------------------|-----------------|------------|---------------------------------|------------------|-----------------|
| Name of the Examination passed | Name of the Board / University | Month & Year passed | Division /Class | % of Marks | CGPA (if grading is applicable) | Subjects studied | Proof Encl. No. |
| (a)                            | (b)                            | (c)                 | (d)             | (e)        | (f)                             | (g)              | (h)             |
|                                |                                |                     |                 |            |                                 |                  |                 |
|                                |                                |                     |                 |            |                                 |                  |                 |
|                                |                                |                     |                 |            |                                 |                  |                 |
|                                |                                |                     |                 |            |                                 |                  |                 |

| Experience (Including present position/employment) |                                |                      |         |                            |                |                    |
|--|--------------------------------|----------------------|---------|----------------------------|----------------|--------------------|
| Designation & scale of pay                         | Name & Address of the Employer | Period of Experience |         |                            | Nature of work | Proof encl. Sl.no. |
|  |                                | From date            | To date | No. of years/ Months/d ays |                |                    |
| (a)  | (b)                            | (c)                  | (d)     | (e)                        | (f)            | (g)                |
|  |                                |                      |         |                            |                |                    |
|  |                                |                      |         |                            |                |                    |
|  |                                |                      |         |                            |                |                    |

| Names & complete postal addresses of 2 referees: |  |                                  |  |
|--|--|----------------------------------|--|
|  |  |                                  |  |
| Email:   |  | Email:                           |  |
| Phone (Landline) with STD Code :                 |  | Phone (Landline) with STD Code : |  |
| Mobile Ph:                                       |  | Mobile Ph:                       |  |

**Declaration:** I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be canceled without assigning any reason thereof.

Date: \_\_\_\_\_

**Signature of the applicant**