Date: 14 Jan 2022

## **University of Hyderabad**

### School of **Engineering Sciences and Technology**

ADVERTISEMENT NO: <u>UH/SEST/JG/IoE/JRF/01</u>

1. Applications are invited from eligible candidates (Indian Nationals only) as per the attached format (Form B) for the following position(s) in the research project UoH/IoE/RC3/21/040 "Correlative Microscopy of Substructure During Processing of High Strength Steels"

| 1 | Name of the Post                         | Junior Research Fellow  |  |  |
|---|--|---|--|--|
| 2 | Number of positions                      | One (01)  |  |  |
| 3 | Fellowship / Honorarium / Stipend in Rs. | Rs 31,000/- per month as per the norms.   |  |  |
| 4 | HRA, if applicable                       | 24% of Fellowship per month.  |  |  |
| 5 | Tenure of the Post                       | Initially for One year. Extendable depending on the progress of the JRF reviewed quarterly.   |  |  |
| 6 | Essential Qualifications                 | <ol> <li>Master of Engineering /Technology in<br/>Metallurgy/Materials Engg or equivalent from reputed<br/>University/ Institution in India with ≥ 55% marks.</li> <li>Research experience in material characterization<br/>techniques such as FESEM-EBSD, TEM</li> </ol> |  |  |
| 7 | Desirable Qualifications and Experience  | <ol> <li>Strong hands-on experience in the area of steel processing and its characterization.</li> <li>Publications in refereed journal</li> <li>Strong communication and interpersonal skills.</li> </ol>  |  |  |
| 8 | Age Limit                                | $\leq$ 30 years at the time of application with relaxation up to 5 years for SC/ST and 3 years for OBC candidates.  |  |  |

- 2. Applicants should note that the appointments to be made are purely temporary and they have no right to claim for any regular appointment in the University.
- 3. No TA/DA will be paid for attending the written test / skill test or at the time of joining.
- 4. Self-Attested copies of all certificates in support of the information furnished in the application should be enclosed.
- 5. Last date for receipt of filled-in applications either by post or by email is: 7<sup>th</sup> February 2021.
- 6. For technical information on the project, interested candidates may contact the Principal Investigators of the project: Prof. Jaiprakash Gautam (jaiprakashgautam@uohyd.ac.in) over email.
- 7. The interview will be held via Google meet. The link will be shared with the eligible candidates only.
- 8. The decision of UoH in the selection of the candidates is final.
- 9. The selected candidate will be working with Prof. Jai Prakash Gautam, School of Engineering Sciences & Technology, University of Hyderabad.
- 10. Address to which the applications should be sent either by post or over email:

Prof. Jaiprakash Gautam

School of Engineering Sciences and Technology, University of Hyderabad

Prof. C.R. Rao Road, Gachibowli, Hyderabad – 500046.

e-mail: jaiprakashgautam@uohyd.ac.in

Clearly mention the advertisement No: on the envelope/in the subject without fail.

#### Jaiprakash Gautam

#### Name & Signature of the Project Investigator

To

- 1. Web Master, UoH with a request to place in the University website.
- 2. All Notice Boards in the University of Hyderabad.
- 3. All reputed research institutions in related area of the Project–for display on notice boards.

# **Application for Position in the Project**

|                                  |            | · ·                                      |  |             |                         |                          |
|----------------------------------|------------|--|--|-------------|-------------------------|--------------------------|
|                                  |            | P.O. Central U                           | SITY OF HYD<br>niversity Camp<br>500 046., Telan | us, Gachibo |                         |                          |
| Application fee payment details: |            | Not Applicable                           |  |             | Paste Recent Photograph |                          |
| Post App                         | lied for:  |  |  |             |                         |                          |
| Notification No & Date:          |            | ż  |  |             |                         |                          |
|                                  |            |  |  |             |                         |                          |
| Person                           | al Detail  | s:                                       |  |             |                         | Proof enclose<br>Sl. No. |
| 1                                | Full Nan   | ne (as in SSC certificate)               |  |             |                         |                          |
| 2                                | Gender (   | (Male / Female)                          |  |             |                         |                          |
| 3                                |            | Birth & Age (as on last ne Notification) |  |             |                         |                          |
| 4                                | Father's   | Name                                     |  |             |                         |                          |
| 5                                | National   | ity                                      |  |             |                         |                          |
| 6                                | Commu      | nity (General / OBC / SC<br>VD)          |  |             |                         |                          |
| 7                                | Married    | / Unmarried                              |  |             |                         |                          |
|                                  |            |  |  |             |                         |                          |
| Candidat                         | e's Name & | & Address for corresponde                | ence :   |             |                         |                          |
| Mailing addre                    |            |  | ess  |             | Permanent address       |                          |
| Name                             |            |  |  |             |                         |                          |
| Address with                     |            |  |  |             |                         |                          |
| PIN Code                         |            |  |  |             |                         |                          |
|                                  |            |  |  |             |                         |                          |
| Email:                           |            |  |  |             |                         |                          |
| Phone No                         |            |  |  |             |                         |                          |
| Mobile No                        |            |  |  |             |                         |                          |
| Fax No.                          |            |  |  |             |                         |                          |

| Present position held, if any:             |  |               |                    |  |  |
|--|--|---------------|--------------------|--|--|
| Name of the<br>University /<br>Institution | Name of the Position and Salary<br>Details | Nature of Job | Proof encl.<br>no. |  |  |
|  |  |               |                    |  |  |

| Educational Qualifications           |                                      |                           |                    |                      |                                 |    |                |                          |
|--------------------------------------|--------------------------------------|---------------------------|--------------------|----------------------|---------------------------------|----|----------------|--------------------------|
| Name of the<br>Examination<br>passed | Name of the<br>Board /<br>University | Month<br>& Year<br>passed | Division<br>/Class | % of<br>Mark<br>s    | CGPA (if grading is applicable) | Su | bjects studied | Proof<br>Encl.<br>No.    |
| (a)                                  | (b)                                  | (c)                       | (d)                | (e)                  | <b>(f)</b>                      |    | (g)            | (h)                      |
|                                      |                                      |                           |                    |                      |                                 |    |                |                          |
| Experience (Inc                      | cluding present p                    | osition / er              | nployment)         |                      |                                 |    |                |                          |
| Designation & scale of pay           | Name & Addro<br>Employer             | ess of the                | F                  | Period of Experience |                                 |    | Nature of work | Proof<br>encl.<br>Sl.no. |
|                                      |                                      |                           | From date To date  |                      |                                 |    |                |                          |
| (a)                                  | (b)                                  |                           | (c)                | (d                   | l) (e)                          |    | <b>(f)</b>     | (g)                      |
|                                      |                                      |                           |                    |                      |                                 |    |                |                          |
|                                      |                                      |                           |                    |                      |                                 |    |                |                          |
| Names & comp                         | lete postal addre                    | sses of 2 re              | eferees :          |                      |                                 |    |                |                          |
| Email                                |                                      |                           |                    | Email:               |                                 |    |                |                          |

**Declaration:** I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Mobile Ph:

Phone (Landline) with STD Code:

Phone (Landline) with STD Code:

**Mobile Ph:** 

| Date:                                 | Signature of the applicant |
|---------------------------------------|----------------------------|
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