

## University of Hyderabad

Department / Centre: Plant SciencesSchool of Life Sciences

No.UH/SLS/PS/DBT-GH3/1


Date: 26-05-2025

In a DBT-funded research project entitled “**Generation and systemic analysis of CRISPR mutants of tomato IAA-amido synthetase GH3 genes for their roles in fruit set and thermotolerance,**” with Dr. Rahul Kumar (PI), different positions are available at the Department of Plant Sciences, School of Life Sciences, University of Hyderabad. Applications are invited from eligible candidates (Indian Nationals only) on plain paper or in the attached format (*Form B*) for the following positions

| S. No. | Name of the Post            | Number of positions | Fellowship / Honorarium / Stipend in Rs. (with HRA) | Essential Qualifications / Experience  | Desirable Qualifications   |
|--------|-----------------------------|---------------------|---|--|--|
| 1      | Principal Project Associate | 1                   | 49,000  | i) Master's Degree in Natural or Agricultural Sciences or Bachelor's Degree in Engineering or Technology or Medicine from a recognised University or equivalent. and<br>ii) Eight years' experience in Research and Development in Industrial and Academic Institutions or Science and Technology Organisations and Scientific activities and services<br>OR<br>i) Doctoral Degree in Science / Engineering / Technology / Pharma / MD / MS from a recognized University or equivalent. and<br>ii) Four years' experience in Research and Development in Industrial and Academic Institutions or Science and Technology Organisations and Scientific activities and services | 1. PhD in Botany/Plant Sciences area with experience in plant molecular biology, plant tissue culture, gene editing, and plant functional genomics, supported with publications in tomato.<br>2. Candidates with a PhD degree submitted will also be considered for a lower position, as per UoH policy. |
| 2      | Lab/Field Assistant         | 1                   | 20,000  | B Sc / 3 years Diploma in Engineering & Technology   | Graduation<br>Experience in MS Office<br>Experience in managing lab and greenhouse facilities  |

1. Applicants should note that the appointments to be made are **purely temporary** and they have no right for claiming for any regular appointment in the University.
2. No TA/DA will be paid for attending the written test / skill test or at the time of joining.
3. Self Attested copies of all certificates in support of the information furnished in the application should be enclosed. The candidates can send their application by email to [rksl@uohyd.ac.in](mailto:rksl@uohyd.ac.in) with the title “**(name of the position)-DBT-GH3@name of the candidate**”.
4. Last date for receipt of filled-in applications is: 5:00 pm 13-06-2025

Dr. Rahul Kumar


  
Name & Signature of the Project Investigator

 Department of Plant Sciences  
 School of Life Sciences  
 University of Hyderabad  
 Hyderabad-500 046, India.

To

1. Web Master, UoH - with a request to place in the University website
2. All Notice Boards in the University of Hyderabad
3. All reputed research institutions in related area of the Project—for display on notice boards

(Note: Only eligible candidates will be informed by email / letter at a later date)

Form – B

Application for Position in the Project

|  |   |                         |
|--|---|-------------------------|
| <b>UNIVERSITY OF HYDERABAD</b><br>P.O. Central University Campus, Gachibowli<br>Hyderabad – 500 046., Telangana, INDIA |   |                         |
| Application fee<br>payment<br>details:   | Bank Name: ..... <b>Not required</b><br>DD / Receipt No: ..... <b>Not required</b><br><br>Amount Rs. .... <b>Not required</b> | Paste Recent Photograph |
| Post Applied for:<br><br>Notification<br>No &<br>Date:   | .....<br>.....  |                         |

| Personal Details: |  |  | Proof enclosed<br>Sl. No. |
|-------------------|--|--|---------------------------|
| 1                 | Full Name (as in SSC certificate)                                  |  |                           |
| 2                 | Gender (Male / Female)   |  |                           |
| 3                 | Date of Birth & Age ( <i>as on last date of the Notification</i> ) |  |                           |
| 4                 | Father's Name  |  |                           |
| 5                 | Nationality  |  |                           |
| 6                 | Community (General / OBC / SC / ST / PWD)                          |  |                           |
| 7                 | Married / Unmarried  |  |                           |

| Candidate's Name & Address for correspondence : |                 |                   |
|---|-----------------|-------------------|
|   | Mailing address | Permanent address |
| Name  |                 |                   |
| Address with PIN Code                           |                 |                   |
| Email:  |                 |                   |
| Phone No.                                       |                 |                   |
| Mobile No.                                      |                 |                   |
| Fax No.   |                 |                   |

| Present position held, if any:          |  |               |                    |
|---|--|---------------|--------------------|
| Name of the<br>University / Institution | Name of the Position and Salary<br>Details | Nature of Job | Proof encl.<br>no. |
|   |  |               |                    |

## Educational Qualifications

| Name of the Examination passed | Name of the Board / University | Month & Year passed | Division /Class | % of Marks | CGPA (if grading is applicable) | Subjects studied | Proof Encl. No. |
|--------------------------------|--------------------------------|---------------------|-----------------|------------|---------------------------------|------------------|-----------------|
| (a)                            | (b)                            | (c)                 | (d)             | (e)        | (f)                             | (g)              | (h)             |
|                                |                                |                     |                 |            |                                 |                  |                 |
|                                |                                |                     |                 |            |                                 |                  |                 |
|                                |                                |                     |                 |            |                                 |                  |                 |
|                                |                                |                     |                 |            |                                 |                  |                 |
|                                |                                |                     |                 |            |                                 |                  |                 |

## Experience (Including present position / employment)

| Designation & scale of pay | Name & Address of the Employer | Period of Experience |         |                           | Nature of work | Proof encl. Sl.no. |
|----------------------------|--------------------------------|----------------------|---------|---------------------------|----------------|--------------------|
|                            |                                | From date            | To date | No. of years/ Months/days |                |                    |
| (a)                        | (b)                            | (c)                  | (d)     | (e)                       | (f)            | (g)                |
|                            |                                |                      |         |                           |                |                    |
|                            |                                |                      |         |                           |                |                    |
|                            |                                |                      |         |                           |                |                    |

## Names &amp; complete postal addresses of 2 referees :

|                                  |  |                                  |  |
|----------------------------------|--|----------------------------------|--|
|                                  |  |                                  |  |
| Email:                           |  | Email:                           |  |
| Phone (Landline) with STD Code : |  | Phone (Landline) with STD Code : |  |
| Mobile Ph:                       |  | Mobile Ph:                       |  |

Declaration: I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Date: \_\_\_\_\_

Signature of the applicant