



**ADVANCED CENTRE OF RESEARCH IN ENERGY MATERIALS (ACRHEM)
UNIVERSITY OF HYDERABAD**

(A Central University established in 1974 by an Act of Parliament)

P.O. Central University, Prof. C.R. Rao Road, Gachibowli, Hyderabad – 500 046, Telangana State

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**APPLICATION FORM FOR FACULTY POSITION ASSISTANT PROFESSOR (TEMPORARY)
(Advt. No. UH/ACRHEM/RECTT dated 31.05.2021)**

- Note:** 1) Read carefully and follow the instructions before filling-up the Application Form & Self-Assessment Research score
 2) Application is liable for rejection, if instructions given are not followed scrupulously or details furnished are incomplete. No correspondence in this regard will be entertained. It is the sole responsibility of the applicant, in his/her own interest that application is filled completely and all the attachments are enclosed as per checklist given at ‘PART-E’

- a) Employment Notification No.....
- b) Post applied for.....
- c) Category for which applied.....
- d) Subject.....
- e) Demand Draft No. dt.: for Rs.
(Please write your Name and Post applied for on the backside of Demand Draft)

Paste your latest passport size photo while forwarding the hardcopy of the application

GENERAL INFORMATION: (Fill the details in CAPITAL LETTERS)

- 1. Name in full Dr./Mr./Mrs./Ms.....
- 2. Date of Birth (dd/mm/yyyy)..... (in words)
- 3. Father’s Name.....
- 4. Mother’s Name.....
- 5. Mailing Address.....
.....
.....
..... Pin code

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- Tel. No. (with STD code) Mobile..... Email ID.....
- 6. Permanent Address
.....
.....
..... Pin Code

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- 7. Gender
- 8. Marital Status(If married, Spouse Name).....
- 9. Nationality..... 9(a) State of Domicile.....
- 10. Category: SC/ST/OBC/PWD/EWS/General
(in case of PWD category, please indicate PH-OH/PH-HH/PH-VH and attach copy of Certificate)

Signature of the Applicant

11. EDUCATIONAL QUALIFICATIONS

Sl. No.	Examination/ Degree	Name of Board/College/ Institute/ University	Discipline/ Subject(s)	CGPA/ Percentage of Marks / Final Grade	Year of Passing/ award
1.	SSC/ Matriculation				
2.	HSC(+2)/Intermediate				
3.	Graduation				
4.	Post-Graduation				
5.	M.Phil				
6.	M.Tech				
7.	Ph.D				

Note: If number of Degrees (UG/PG/M.Phil/Ph.D) acquired by the applicant are more, details of degree relevant to the position applied for may only be provided.

12. Whether qualified NET with JRF/NETQualifying date of test.....

13. a) Title of Ph.D. thesis:.....

b) Date of Registration to Ph.D..... (Attach evidence/Proof)

c) Date and Year of award.....

14. Details of Experience (Teaching/Research): (In chronological order starting with present job)

Sl. No.	Name of the Employer	Name of the University/ Institute where Employed	Post held/ Designation	Pay Scale/ Level	Period of Employment		Nature of duties
					From	To	

15. Summary of Teaching Experience

Teaching Experience	From	To	Total	
			Years	Months
i. Under Graduate				
ii. Post Graduate				
iii. Total Teaching Experience				

16. Summary of Research Experience

Research Experience	From	To	Total	
			Years	Months
Total Research Experience excluding the period spent for obtaining M.Phil./Ph.D. Research Degree				

Use extra sheets wherever required

Signature of the Applicant

PART-B

Information to be provided by applicant as per Table 3A of UGC Regulations 2018 (Pg No. 107) as appended below:

Table 3A: Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities

S. No.	Academic Record	Score				No. claimed	Score claimed
1	Graduation	80% & Above = 15	60% to less than 80% = 13	55% to less than 60% = 10	45% to less than 55% = 05	---	
2	Post-Graduation	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (non-creamy layer)/ PWD) to less than 60% = 20		---	
3	M. Phil/ M. Tech.	60% & Above = 07	55% to less than 60% = 05			---	
4	Ph.D.	30				---	
5	NET with JRF	07				---	
	NET	05				---	
	SLET/SET	03				---	
6	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10					
7	Teaching /Post-Doctoral Experience (2 marks for one year each) #	10					
8	Awards						
	International/ National Level (Awards given by International Organisations/ Government of India/ Government of India recognised National Level Bodies)	03					
	State-Level (Awards given by State Government)	02					

However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately

Note:

- (i) M.Phil + Ph.D. Maximum – 30 Marks
- (ii) JRF/NET/SET Minimum – 07 Marks
- (iii) In awards category Maximum – 03 Marks

Signature of the Applicant

OTHER MISCELLANEOUS INFORMATION

17. (a) Membership/Fellowship of other institutions/professional societies:

- (b) Other activities/ Responsibilities: (Academic/Administrative)- Additional and/or temporary

- (c) Any other relevant information, if not given above:

18. (a) Have you been punished during your service or convicted by a Court or Law. If so, give details:

- (b) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

- (c) Do you have any case pending against you in any court of law? If yes, give details.

19. Are you willing to accept the minimum initial pay in the grade/Level? If not, state reasons for claiming higher starting pay.

20. If selected for appointment, what notice period would you require for joining the post?

21. Names and addresses of Two Referees with email/ mobile
- | | |
|-----------|------------|
| (i) | (ii) |
| | |
| | |

Signature of the Applicant

A) DECLARATION TO BE SIGNED BY THE CANDIDATE

- I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall be liable to summarily rejected/ terminated without notice or compensation.
- **I hereby undertake that the publications and Ph.D. thesis, submitted by me are free from any plagiarism and if any plagiarism is found later, I shall be held responsible, as per University/ UGC rules.**
- I hereby declare that I fulfil the Essential Qualifications as notified in Advertisement for the position to which I am applying both in terms of Qualifications, Experience, Doctoral guidance/ Required score as per UGC Regulations 2018.

Date: _____

Place: _____

(Signature of the Applicant)

B) Forwarding letter from present employer of the applicant

- 1) Forwarded with the remarks that Prof./Dr./Mr./Ms. _____ is working in this organisation in the capacity as _____ from _____ to _____ in the scale of Pay/ Level/ Consolidated/ Emoluments _____.
- 2) Certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant
- 3) This institution/ organization has no objection to the candidature of the applicant being considered for the post applied for as above.

Place: _____

Date: _____

Fax: _____

E-mail: _____

Signature of Head of the Institution

Name: _____

Designation: _____

Address: _____

(Rubber Stamp)

Signature of the Applicant

Checklist & List of Enclosures for the details furnished from Part A to D

S. No.	Details of the Enclosure / Evidence	Enclosure for Column no. (in Part A-E)	Whether Attached (Please tick)
ENCLOSURES FOR PART-A			
1.	Demand Draft towards registration fee	---	
2.	Date of Birth	Column-2 of Part-A	
3.	Category to which applicant belongs	Column-10 of Part-A	
4.	Educational Qualifications	Column-11 of Part-A	
5.	NET / NET with JRF Certificate	Column-12 of Part-A	
6.	NET Exemption Certificate	Column-12 of Part-A	
7.	Ph.D. Award Certificate / Notification	Column-13 of Part-A	
8.	Details of Experience	Column-14 of Part-A	
ENCLOSURES FOR PART-B			
9.	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	Column-6 of Part-B	
10.	Teaching / Post-Doctoral Experience (2 marks for one year each)#	Column-7 of Part-B	
11.	Awards	Column-8 of Part-B	
ENCLOSURES FOR PART-C (Not applicable)			
ENCLOSURES FOR PART-D			
12.	Declaration by the candidate	Part-D (A)	
13.	Forwarding Letter / NoC by the present employer	Part-D (B)	

Note: If No. of enclosures under a Specific column are more than 1, it may be numbered as below:

For example: Column No. 4 as – 4/1, 4/2, 4/3 and so on.....

Column No. 10 as – 10/1, 10/2, 10/3 and so on.....

Signature of the Applicant